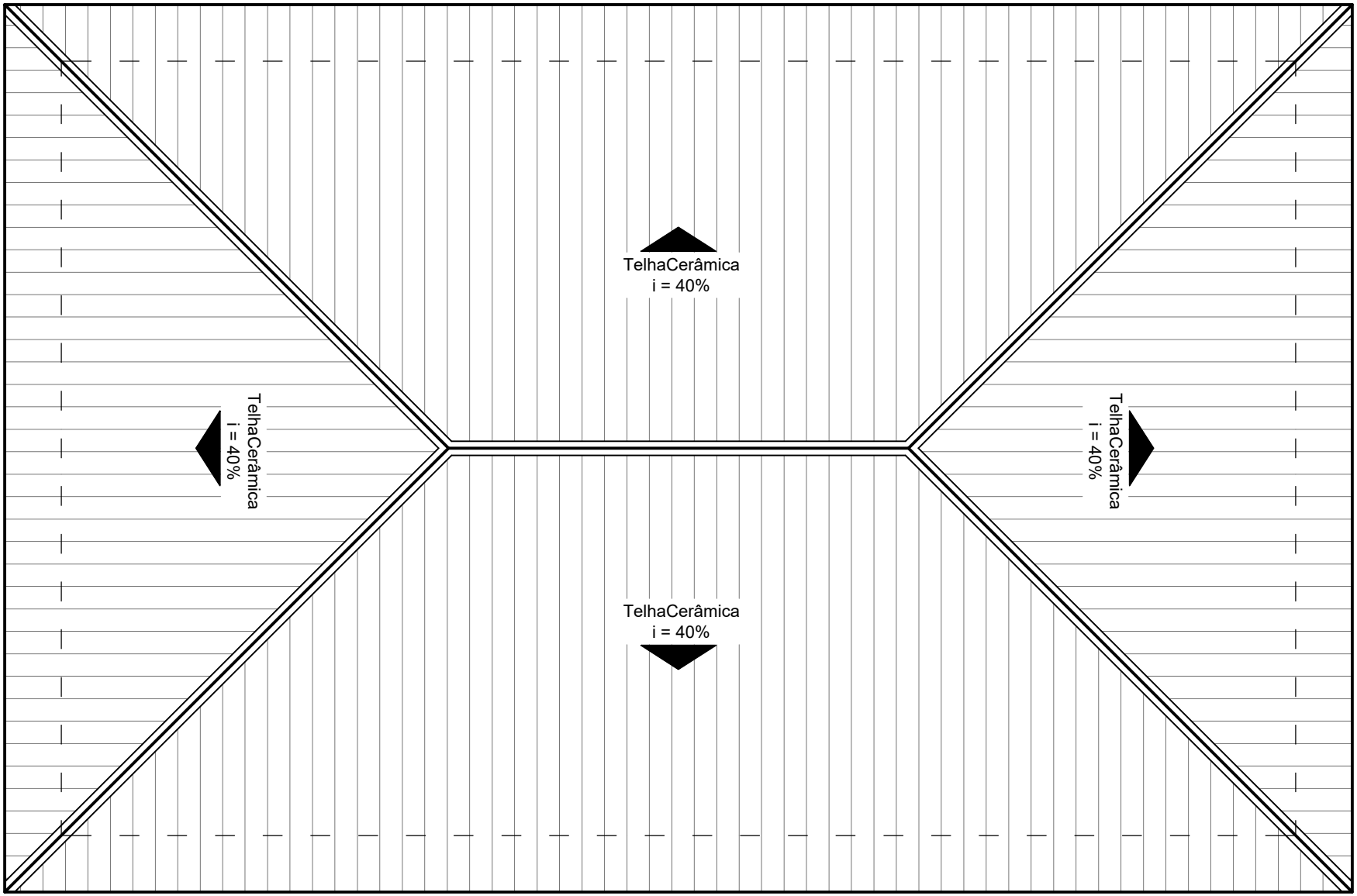



# PLANTA COBERTURA

**Escala** **1/75**

PRANCHA

05/11